To: Kaiser, Steven[kaiser.steven@epa.gov]

**Cc:** Carla Morgan (cmorgan@eastchicago.com)[cmorgan@eastchicago.com]; Nick Snow[nick@harrislawfirmpc.net]; jeffrey.Sands@usdoj.gov[jeffrey.Sands@usdoj.gov]; Chingcuanco, Leonardo[Chingcuanco.Leonardo@epa.gov]; Toney, Marcy[toney.marcy@epa.gov]; Foreman, Joel A[Joel.A.Foreman@hud.gov]; Lang, Annette (ENRD)[Annette.Lang@usdoj.gov]

From: Jewell Harris, Jr

**Sent:** Thur 8/4/2016 4:27:55 PM

Subject: Re: USS Lead - Agenda for the call this afternoon

The ECHA Board has scheduled a special meeting for this Monday at 4:30 pm to approve the demo/dispo application.

Jewell Harris, Jr., Esq. HARRIS LAW FIRM, P.C. www.harrislawfirmpc.net

Sent from my iPhone

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On Aug 4, 2016, at 11:25 AM, Kaiser, Steven <<u>kaiser.steven@epa.gov</u>> wrote:

Dear Carla, Nick and Jewell:

I am attaching an Agenda for the call this afternoon. Please let me know whether later today you can provide an answer to one or more of the following questions:

- Is the ECHA Board holding a special session to pass a resolution in favor of the previously submitted Demo / Dispo Application? I've heard from HUD that this is a necessary step in the application process.
- Does ECHA propose to demolish some or all of the units within the complex? We've heard conflicting reports. The Application appears to seek approval for a

full demolition but other statements being reported suggest that some buildings will remain in place.

- 3 Does the City envision the future land use as residential, commercial / industrial, or mixed usage? Again, we are seeing conflicting reports about the long-term plans for the property.
- Does ECHA own or operate any housing within Zone 2? Is ECHA or the City aware of any Section 8 housing within Zone 2?

Any light that you can shed on these matters would be appreciated. We look forward to talking with you this afternoon at 3:30 CT.

Sincerely,

Steven P. Kaiser Office of Regional Counsel United States Environmental Protection Agency 77 West Jackson Boulevard Chicago, Illinois 60604 (312) 353 - 3804

<Agenda Conference Call 2016 08 04.docx>